

UNOFFICIAL COPY

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2003-01-13 07:35:04
Cook County Recorder 46.50

When recorded mail to:
NovaStar Mortgage, Inc.
Attn : Payoff Dept
1900 W 47th Place, Suite 205
Westwood KS 66205



Loan #: 0000296376

MIN #: 100080100010180429
MERS Phone: 1-888-679-6377

Property Address:
2960 Willow Road
Northbrook, IL 60062

Assignment of Mortgage

FOR VALUE RECEIVED, NovaStar Mortgage, Inc., its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration System, Inc., its successors and assigns, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by Denise A. Knipp, in the original principal sum of \$450,000.00 to NovaStar Mortgage, Inc. and bearing the date of 03-23-2001 and recorded on 04-06-2001 in the office of the Recorder of Cook County, State of Illinois, as Instrument Number 0010274976. See legal description attached.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06-06-2002.

NovaStar Mortgage Inc. (Assignor)

Cherish Webb
Witness: Cherish Webb

By Ronda Schrader
RONDA SCHRADER
VICE PRESIDENT

Judith Yager
Witness: Judith Yager

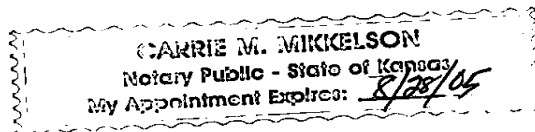
By Chris Miller
CHRIS MILLER
SENIOR VICE PRESIDENT

State of Kansas }
County of Johnson } ss:

On this date of 06-06-2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named RONDA SCHRADER and CHRIS MILLER, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and SENIOR VICE PRESIDENT respectively of NOVASTAR MORTGAGE, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Carrie M. Mikkelson
Notary Public: CARRIE M. MIKKELSON
My Commission Expires: 08-28-2005



S-N
P-2
M-1

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THAT PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION AT A POINT 1058.63 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER OF SAID SECTION; THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE NORTH 330 FEET PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE EAST 264.92 FEET PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 330 FEET PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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