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2003-01-13 09:54:20

Cook County Recorder

28.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 27705

Loan#: 1001755790

RL5#: 1617632



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID SIMON AND LISSAMMA SIMON, AS JOINT TENANTS

Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: AUGUST 31, 2001 Recorded on: SEPTEMBER 20, 2001

as Instrument No. 0010874469 in Book No. --- at Page No.

Property Address: 8911 ROBIN DR, DES PLAINES, IL 60016-0000

County of COOK, State of ILLINOIS

PIN# 09-15-411-048

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 26, 2002

INDYMAC BANK, F.S.B.

By:

Barbara Yeste, Assistant Secretary

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Loan#: 1001755790 RLS#: 1617632

Page 2

State of CALIFORNIA County of ORANGE

On NOVEMBER 26, 2002 , before me, Dan Risetter, personally appeared Barbara Yeste, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the institument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Dan Risetter

DAN RISETTER COMM. # 1246519 OTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. exp. Dec. 21, 2003

504 COUNTY CLERT'S OFFICE PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 97.705

UNOFFICIAL COPY . . .



LEGAL DESCRIPTION:

PARCEL 1: THE EAST 37.50 FEET OF THE WEST 113.83 FEET OF THE NORTH 1/2 OF LOT 12 IN DEMPSIER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAS! 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17877299 AND AS CREATED BY DOCUMENT NUMBER 18909925, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-15-411-05%