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2003-01-13 08:17:51

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE WITH

FILED THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS TRUST OF

FILED.

Loan No. 000000001975298515

ABOVE SPACE FOR RECORDER'S USE ONLY\_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consi terration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donna K. Johnson And John P. Gajewski, Wife And Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demard whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 18, 2001, and recorded on July 31, 2001, in Document 0010688088 in the Recorder's Office of Cook County, on the premises therein a scribed as follows, situated in the County of Cook, State of Illinois, to wit:

PIN ID# 14-19-317-041-1001 "SEE LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3314 N OAKLEY AVE 1N, CHICAGO, IL, 60618-0000

Witness my hand and seal November, 12, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Courtney Gullette Asst. Secretary

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 12, 2002.

Teresia T Dickerson Notary Public

Lifetime Commission

Loan No: 000000001975298515

County of: Cook Investor No: 46B

Prepared by: Synthia Bowman Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

## LEGAL DESCRIPTION:

UNIT 1N AS DELINLATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35 AND 36 IN BLCCK 10 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 IN THE SUBDIVISION OF THE SECTION 19, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN CCCA COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEEMENT DATED JULY 13, 1978 AND KNOWN AS TRUST NUMBER 731 AND RECORDED MAY 18, 1979 AS DOCUMENT NUMBER 24967248 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.