UNOFFICIAL COLBOY 49205

4471/0030 88 001 Page 1 of 2 2003-01-13 08:20:19 Cook County Recorder 26,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

OF TILED.

0030049205

Loan No. 000000001609111718

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoRene velasquez And Celia Velasquez, His Wife, its/hir/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 2002, and recorded on May 6, 2002, if Document 0020514955 in the Recorder's Office of Cook County, on the premises therein described as follows, signated in the County of Cook, State of Illinois, to wit:

PIN #:16-20-329-008. THE NORTH 20 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 5 IN B. PINKERT AND SONS 22ND STREET SUBDIVISION OF LOT 6 IN CIRCUIT COURT PARTITION IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2125 S RIDGELAND AVENUE, BERWYN, IL, 60402-0000

Witness my hand and seal November, 15, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President



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And the second s

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 15, 20

Katherine D. Harris

Notary Public Lifetime Commission

Loan No: 000000001609111718

County of: Cook h. Clarks Office Investor No: 602

Prepared by: Martyne Stanfield

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203