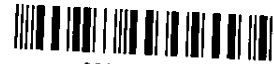


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4471/0060 88 001 Page 1 of 2  
2003-01-13 08:45:51  
Cook County Recorder 26.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



0030049235

Loan No. 00000002907002902

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Katherine E. Nordstrom, A Single Woman, i/s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 24, 1994, and recorded on March 8, 1994, in Document 94210412 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN ID# 24-12-119-056-0000 LOT NINETY NINE (EXCEPT THE WEST 20 FEET THEREOF) - (99) - LOT ONE HUNDRED - (100) - IN WILL SUBDIVISION OF THE EAST 675 FEET OF LOTS 30 AND 31 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, IN THE NORTHWEST QUARTER OF SECTION 12 IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2851 W. 97TH STREET, EVERGREEN PARK, IL, 60642-0000

Witness my hand and seal November, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.


Courtney Gullette  
Vice President

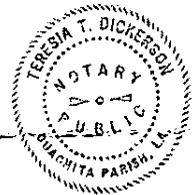


State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 12, 2002.

  
Teresia T. Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Synthia Bowman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000002907002902

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24