

UNOFFICIAL COPY

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1482/0011 52 001 Page 1 of 3  
2003-01-13 07:45:34  
Cook County Recorder 28.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



Loan No.  
000000001975339146

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James S. Gault And Sue S. Gault, Husband And Wife, its/his/wers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 2001, and recorded on September 12, 2001, in Document 0010840923 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #0528303044000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2132 THORNWOOD AVENUE, WILMETTE, IL, 60091-0000

Witness my hand and seal November, 15, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR PRISM MORTGAGE COMPANY

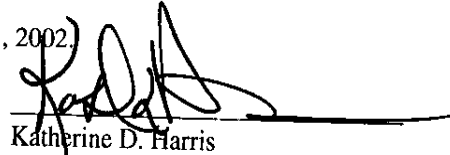
  
Nicole Moore  
Asst. Secretary



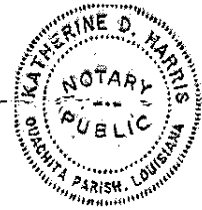
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 15, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Aline Tanner  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001975339146

County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241678166698

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE EAST 50 FEET LOT 66 IN MANUS LAKE SHORE HIGHLANDS, A  
 SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42  
 NORTH, RANGE 13 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE  
 OF LOTS 5 AND 5 IN BARBARA WAGNER'S SUBDIVISION OF THE SOUTH 50  
 ACRES OF THE NORTH 50 ACRES OF THE SOUTH WEST 1/4 OF SECTION  
 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office