UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17883867

0030049661

4462/0086 52 001 Page 1 of 2003-01-13 09:56:40

Cook County Recorder



JIM BEASLEY COMM. # (20 3431 NOTARY PUBLIC C/. IF DRNIA D LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by JENNIFEP TROMBATORE

to FIRST HOME MOLIGAGE CORPORATION

bearing the date 01/24/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98095323 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:4 DORCHESTER COURT

STREAMWOOD, IL 60107 PIN# 06-27-110-069-0000

dated 11/20/02

HOMESIDE LENDING, INC.

STATE OF California COUNTY OF Los Angels The foregoing instrument was acknowledged before me on 11/20/02 by Mike Hoy the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HALL LG 10183 Y

IOFFICIAL COPSEDS 323 Page 7 of 7 STREET ADDRESS: 4

CITY: STREAMWOOD

COUNTY: COOK

0030049661 Page 2 of 2

TAX NUMBER: 06-27-110-069-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 11 IN BLOCK 4 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT 88317460, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 11, A DISTANCE OF 149.37 FEET TO THE NORTHWEST CORNER OF SAID LOT 11; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 11, SAID LINE FORMING A DEFLECTION ANGLE TO THE RIGHT OF 100 DEGREES 03 MINUTES 37 SECONDS WITH THE EXTENTION OF THE LAST DESCRIBED LINE A DISTANCE OF 40.97 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE TO THE RIGHT OF 80 DEGREES 13 MINUTES 26 SECONDS WITH THE EXTENTION OF THE LAST DESCRIBED LINE, A DISTANCE OF 139.67 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 11; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LOT N. A. STANCE

STANCE

OF COLUMN Clarks

Office LINE, SAID LINE FEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 310.00 FEET, AN ARC-DISTANCE OF 39.76 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS