

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19557815

0030049618

4462/0043 52 001 Page 1 of 2
2003-01-13 08:46:31
Cook County Recorder 26.50



0030049618

The undersigned certifies that it is the present owner of a mortgage made by **REMI SO CLAUDIUS-COLE** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 10/29/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98-994104. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1527 W CHASE AVE APT 3B CHICAGO, IL 60626
PIN# 11-29-319-004-0000

dated 11/18/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Mike Hoy Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 11/18/02 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL JC 9231 NG

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Property of Cook County Clerk's Office



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EXHIBIT A

PARCEL 1:

UNIT NUMBER **3B** IN THE 1527 CHASE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 AND THE EAST 10 FEET OF LOT 7 IN BLOCK 7 IN F. N. DOLAND'S SUBDIVISION OF 590 FEET EAST AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98363962; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE **S3B** AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE TO DECLARATION AFORESAID RECORDED AS DOCUMENT 98363962

Common Address: 1527 West Chase Avenue, Unit B, Chicago, Illinois
PIN: 11-29-319-004

98994104