

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0030049622

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

4462/0047 52 001 Page 1 of 2
2003-01-13 08:48:38
Cook County Recorder 26.50

L#:17495868



The undersigned certifies that it is the present owner of a mortgage made by **AUSTIN PAPON & PAULINE BARON** to **WINDSOR MORTGAGE INCORPORATED** bearing the date 08/18/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 93677093. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1310 MAPLE AVE #4C EVANSTON, IL 60201
PIN# 11-18-327-022-1011
dated 11/18/02
HOMESIDE LENDING, INC.

By: Mike Hoy Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 11/18/02
by Mike Hoy the Vice President
of **HOMESIDE LENDING, INC.**
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JC 9226 NG

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Property of Cook County Clerk's Office



45777

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93677093

93 AUG 26 AM 9:18

93677093

Return Recorded Doc to:
Banc One Mortgage Corporation
9399 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department

FD 4231 10/2



[Space Above This Line For Recording Data]

17495868 35 EA

MORTGAGE



Mortgage/Deed of Trust Rider - Recorded

THIS MORTGAGE ("Security Instrument") is given on **August 16, 1993**. The mortgagor is
AUSTIN BARON & PAULINE BARON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to **WINDSOR MORTGAGE INCORPORATED**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091 ("Lender"). Borrower owes Lender the principal sum of
One Hundred One Thousand and No/100

Dollars (U.S. \$ **101,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **September 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT 4-C AND GARAGE SPACE G-6 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 3, 4 AND 5 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF), AND LOTS 2 AND 3 AND THE SOUTH 3 FEET OF LOT 4 IN BLOCK 42 IN EVANSTON, IN FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1973 AND KNOWN AS TRUST NUMBER 62433, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22679030; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 11-18-327-022-1011

which has the address of **1310 MAPLE #4C** **EVANSTON** [Street, City],
Illinois **60201** ("Property Address");
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP -6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Form 3014 9/90
Amended 5/91

Initials:

PB

93677093