

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

0030049636

4462/0061 52 001 Page 1 of 2
2003-01-13 09:22:02
Cook County Recorder 26.50

L#:23784



0030049636

The undersigned certifies that it is the present owner of a mortgage made by JUANITA M JONES to COLE TAYLOR BANK bearing the date 06/15/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99613947. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8640 S PRAIRIE AVENUE CHICAGO, IL 60619
PIN# 20-34-321-029

dated 11/16/02

COLE TAYLOR BANK

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/16/02
by Chris Jones the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL LL 242LL Y

EXHIBIT 'A'

23784

LOT 30 IN ELMORE'S SOUTH PARK ADDITION, A SUBDIVISION
OF BLOCK 10, IN E.A. WARDFIELD'S SUBDIVISION, OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office