

UNOFFICIAL COPY

0030049761

4462/0186 52 001 Page 1 of 2
2003-01-13 13:56:12
Cook County Recorder 26.50

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



0030049761

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: JOEL T LARSEN

Recorded in Cook County, Illinois, on 04/26/02 as Instrument # 0020480574

Tax ID: 14-29-427-059-0000

Date of mortgage: 04/25/02 Amount of mortgage \$236000.00 Address: 943 W Montana St #1 Chicago, IL 60614

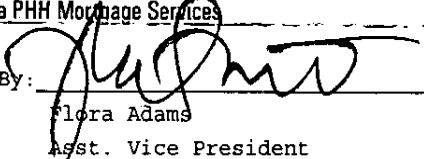
SEE ATTACHED LEGAL DESCRIPTION


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/25/2002

Cendant Mortgage Corporation
dba PHH Mortgage Services

By:

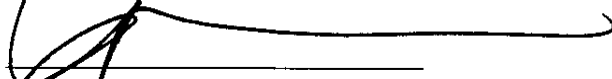

Flora Adams
Asst. Vice President

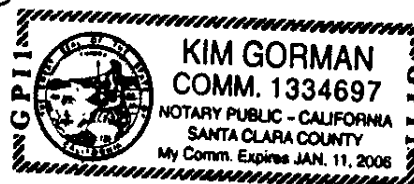

Attest: E. N. Harrison
Asst. Secretary

State of California

County of Santa Clara

On 11/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Cendant Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Cendant Mortgage Corporation.


Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012731360 P.I.F.: 11/14/02

FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 478 11/25/02 12-031 IL Cook 752:33 12

rev: 90798/0012731360

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Loan Number: 0012731360

Stco Code: 12-031

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PARCEL 1: UNIT 1. IN THE 943 WEST MONTANA CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAE:
 LOT 43 IN THE SUBDIVISION OF THE EAST 10 ACRES OF OUT LOT 19 IN
 THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29,
 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020011482,
 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-
 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED
 TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020011482.

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