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2003-01-13 08:13:55

Cook County Recorder

26.00

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



0030049858

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 71231100841381171
PIN No. 17-10-214-011-1689



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGE DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 505 N LAKE SHORE DR, CHICAGO IL 60611

Recorded in Volume _____ at Page _____, Instrument No. 96941575

Parcel ID No. 17-10-214-011-1689 of the record of Mortgages for COOK County, ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: ANN E TRAYNOR, A SINGLE WOMAN

A-2
m-7


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Loan No. 71231100841381171

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 26, 2002.

OLD KENT MORTGAGE COMPANY



DIANA ANDERSON
VICE PRESIDENT



VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)

) ss

COUNTY OF BONNEVILLE)

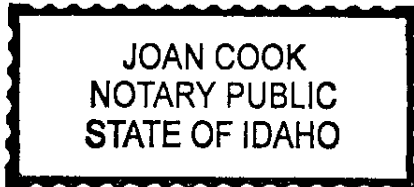
On this SEPTEMBER 26, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.