## **UNOFFICIAL COPY**

0030049801

4465/0026 54 001 Page 1 of 2 **2003-01-13 08:00:49** Cook County Recorder 26.00

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK

Loan No. 71231100842369944

PIN No.

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 65 IN BLOCK 36 IN SHEF? TELDS ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1649 N	WINCHESTER AVENUE	CHI(:AGO, IL 60622-00	
Recorded in Volume	at Page		
Parcel ID No.	of the record of Mortg		County
Borrower: <b>COSTI P ASH</b>	I	ribed on said Deu of Trust refe	rred to herein.

(RIL1.F)

Page 1 of 2

pr N-XI

## **UNOFFICIAL COPY**

30049801

Loan No. 71231100842369944
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 11, 2002  OLD KENT MORICAGE COMPANY
OLD KANI MARIGHAS COMPANI
DIANA ANDERSON
VICE PRESIDENT
VICKIE HOSTED
ASSISTANT VICE PRESIDENT
STATE OF IDAHO ) ss
COUNTY OF BONNEVILIF
On this OCTOBER 11, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA AND ERSON and VICKIE HUSTED
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT
respectively, on behalf of OLD KELT MORTGAGE COMPANY
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the pursposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
RUANA RANSOM (COMMISSION EXP. 02-13-03)
RUANA RANSOM NOTARY PUBLIC
NOTARY PUBLIC
STATE OF IDAHO
$\cup_{c}$
DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL 3*NK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.