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4456/0021 90 001 Page 1 of 2

2003-01-13 08:04:20

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030049992

Loan No. 00000003011853829

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert W. Smith And Lynn M. Smith, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 1993, and recorded on August 4, 1993, in Document 93608458 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 03284030370000 LOT 18 IN LURIA ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, LOTS 1 AND 2 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/4 OF SECTION 28, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT RECORDED JANUARY 19, 1955 AS DOCUMENT NO. 16127314.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 22 S DONALD AVE, ARLINGTON HTS, IL, 60004-0000

Witness my hand and seal November, 15, 2002.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Alice M Miller
Vice President



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INVESTIGATION REPORT

Property of Cook County Clerk's Office

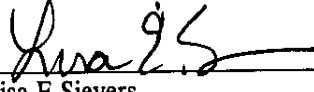
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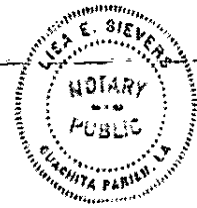
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 15, 2002.



Lisa E Sievers
Notary Public
Lifetime Commission



Prepared by: Herman P Baker
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000003041853829

County of: Cook
Investor No: 460
Investor Category:
Investor Loan No: 241660497129