

UNOFFICIAL COPY

0030050085

4478 0118 70 001 Page 1 of 2  
2003-01-13 10:29:59  
Cook County Recorder 26.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

STANISLAW DRAGAN  
3708 N Pacific Ave  
Chicago, IL 60634-0000



SATISFACTION



STOCKTON 156- WaMu #:0072989951 "Dragan" Lender ID:F46/1681514081 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

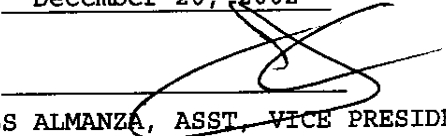
Original Mortgagor: STANISLAW DRAGAN AND BEATA DRAGAN HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Dated: 05/03/2002 and Recorded 05/24/2002 as Instrument No. 0020594512  
Book/Reel/Liber 4038, Page/Folio 0022, in the County of COOK State of ILLINOIS

Legal: THE SOUTH 1/2 OF LOT 17 AND LOT 18 (EXCEPT THE SOUTH 12 FEET THREOF ) IN BLOCK 9 IN FEUERBOM AND KLODE'S IRVINGWOOD FIRST ADDITON, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 12 23 223 054  
Property Address: 3708 N Pacific Ave, Chicago, IL, 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On December 20, 2002

By:   
JESS ALMANZA, ASST. VICE PRESIDENT

57  
P2  
5-  
K7  
9HC

# UNOFFICIAL COPY

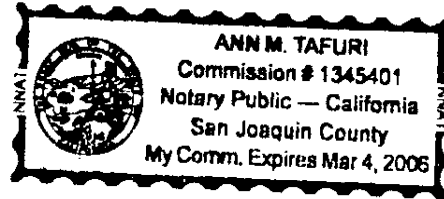
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON December 20, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Ann M. Tafuri*  
\_\_\_\_\_  
ANN M. TAFURI  
Notary Expires: 03/04/2006 #1345401

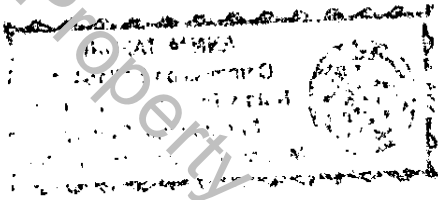


(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
DIC-20021219-0097 ILCOOK COOK IL BAT: 131511/007298998 KXILSDM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office