

# UNOFFICIAL COPY

0030050182

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2003-01-13 07:24:07

Cook County Recorder. 30.50

WHEN RECORDED MAIL TO:  
Mortgage Bancorp Services  
800 E Northwest Hwy #100  
Palatine, IL 60074



0030050182

LOAN #: 0015971575

ESCROW/CLOSING #: 02-47926

SAIRIE TITLE  
CASE #: 6821 W. NORTH AVE.  
OAK PARK, IL 60302

## SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Joshua Melson,  
herewith nominate, constitute and appoint Stephanie Stern my true  
and lawful attorney in fact, for me and in my name, place and  
stead to:

Contract for, purchase, receive and take possession of; to sell,  
exchange, grant or convey with or without warranty; to mortgage,  
transfer in trust, or otherwise encumber or hypothecate the  
property legally described as:

SEE LEGAL DESCRIPTION

whose address is: 2033 N. Racine A#3c, Chicago, IL 60614

and to endorse, sign, seal, execute and deliver any and all  
mortgage, Deeds of Trust, Deeds of Trust Notes, notes or bonds,  
financing statements, checks, drafts or other negotiable  
instruments and other written instrument(s) of whatever kind  
reasonably required to effectuate this loan.

FHA/CONV  
2C0161US

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INITIALS

Jm  
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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to **December 1, 2002** shall be revoked.

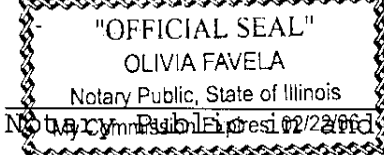
Joshua Gabriel Melser  
Principal

## ACKNOWLEDGMENT

State of Illinois  
County of

On 25th day of November 2002 before me, the undersigned, a Notary Public in and for said County and State personally appeared \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commissions expires 2/22/06

FHA/CONV  
2C0152U3

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INITIALS

Ja  
R.F.

I hereby certify that Joshua Melson known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, I believe his or her to be of sound mind and memory.

Dated: Nov. 25, 2002

Shami Chumstrong  
Witness

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2C0152U3

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INITIALS

*[Handwritten initials]*

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SCHEDULE A - Page 2

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## LEGAL DESCRIPTION

Commitment No. 02-47926

PARCEL 1: UNIT NUMBER 3-C IN THE 2029-2033 NORTH RACINE BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF LOT 37) IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24535047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3C, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 24535047, AS AMENDED.

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