

UNOFFICIAL COPY

0030050340

4/5/2016 05:00:01 Page 1 of 3
2003-01-13 09:09:32
Cook County Recorder 28.50

WARRANTY DEED

131-919822

11732 1/3



0030050340

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

267382



THIS INDENTURE, made and entered into this 26th day of ~~JANUARY~~ December 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GAYATRI D. PRASAD, 547 CARPENTER DR., PALATINE, IL 60074, his/her/their heirs and assigns, party(ies) of the second part.

2/2

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00) the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 7815 S. TRUMBULL AVE., CHICAGO, IL 60652, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

Property of Cook County Clerk's Office
2008 N. LAKE STREET, SUITE 200
CHICAGO, IL 60610

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

John Blauca
[Signature]

Secretary of Housing and Urban Development

By: Kristine Jesolo
Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

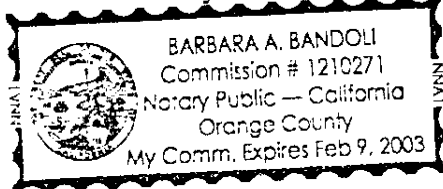
**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

1/2/03 K.S.
Date Buyer, Seller or Representative

STATE OF CALIFORNIA)
) S.S.
COUNTY OF ORANGE)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRISTINE GISOLO, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 12-27-02, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 27 day of JANUARY, 2003



Barbara A. Bandoli
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

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11/18/2013

11/18/2013

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LOT 27 (EXCEPT THE SOUTH 22 FEET THEREOF) ALL OF LOT 28 AND THE SOUTH 4 FEET OF LOT 29 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-26-17-049

C/K/A 7815 S TRUMBULL, CHICAGO, IL 60652

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