UNOFFICIAL C 44/8/02/15 05 001 Page 1 of 2003-01-13 10:00:47

Cook County Recorder



First American

This form was prepared by: Downers Grove National Bank

60515 Downers Grove, IL

, address: 5140 S. Main Street , tel. no.: (630) 968-6300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 5140 S. Main Downers Grove, IL 60515 does hereby grant, sell, assign, transfer and convey, unto APN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of MI whose address is 2600 W. BIG BEAVER ROAD, TROY, MI a certain Mortgage dated December 17th, 2002 NORA L. CORREA and ELIEZAR CORREA , WIFE AND HUSBAND

, made and executed by

(herein "Assignee"),

upon the following described

to and in favor of ABN AMRO MORTGAGE GROUP, INC. property situated in Cook

County, State of Illinois:

LOT 16 (EXCEPT WEST HALF THEREOF) AND LOT SEVENTEEN IN K.L. C. TENAN REALTY TRUST EIGHT ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:09-24-401-054

Property Address: 7501 W. MAIN STREET, NILES, IL 60714

such Mortgage having been given to secure payment of One Hundred Thirty One Thousand One Hundred (\$131,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

30050390) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 17th, 2002 Downers Grove National Bank (Signature) Witness Assistant Vice President Attest Seal: December 17th, 2002 PEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID ON SUZANNE L. LOVEDAY COUNTY & STATE, PERSONALLY APPEARED KNOWN TO ME TO BE THE ASST. VICE PRESIDENT OF THE CORPORATION HEREIN WHICH EXECUTED THIS (TITLE)_ INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FRUE ACT AND DEED OF SAID CORPORATION.

995(IL) (9608).01

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OFFICIAL SEAL
KAREN N MCCRACKEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 27,2003