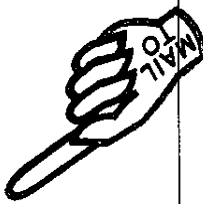


UNOFFICIAL COPY

0030050312

447 0136 05 001 Page 1 of 3  
2003-01-13 08:57:22  
Cook County Recorder 28.50

This Instrument Prepared By:



After Recording Return To:

ENCORE CREDIT CORPORATION  
101 INNOVATION DRIVE,  
SUITE 200  
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

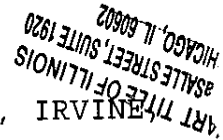
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 15626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP.,  
A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 26, 2002  
executed by PEDRO PAZ AND MARIA PAZ, HUSBAND AND WIFE

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,  
CALIFORNIA 92612



and recorded as Document No. **30050311**, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

P.I.N.: 28-12-314-021-0000

Commonly known as: 14937 S SAN FRANCISCO, POSEN, ILLINOIS 60469

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ENCORE CREDIT CORPORATION, A  
CALIFORNIA CORPORATION

On \_\_\_\_\_ before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

By:  
Its:

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:



Notary Public \_\_\_\_\_

County, *DuPage*

My commission Expires: *1/25/2006*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

# UNOFFICIAL COPY

30050312

Loan Number 15626

## APPRAISAL DISCLOSURE

Lender: ENCORE CREDIT CORPORATION  
1901 BUTTERFIELD ROAD, SUITE 1010  
DOWNERS GROVE, ILLINOIS, 60516

Date: DECEMBER 26, 2002

Borrower Name(s): PEDRO PAZ , MARIA PAZ  
14937 S SAN FRANCISCO AVE, POSEN, ILLINOIS 60469

Property Address: 14937 S SAN FRANCISCO  
POSEN, ILLINOIS 60469

You have the right to a copy of the appraisal report used in connection with your application for credit. If you wish a copy, please write to us at the mailing address we have provided. We must hear from you no later than 90 days after we notify you about the action taken on your credit application or you withdraw your application.

Contact:

Lender/Broker: VICTORIA MORTGAGE BANKERS, INC.

Address:

Telephone:

In your letter, give us the following information:

*Pedro Paz* \_\_\_\_\_  
Borrower \_\_\_\_\_ Date  
PEDRO PAZ

*Maria Paz* \_\_\_\_\_  
Borrower \_\_\_\_\_ Date  
MARIA PAZ

\_\_\_\_\_  
Borrower \_\_\_\_\_ Date

\_\_\_\_\_  
Borrower \_\_\_\_\_ Date

\_\_\_\_\_  
Borrower \_\_\_\_\_ Date

\_\_\_\_\_  
Borrower \_\_\_\_\_ Date

**UNOFFICIAL COPY**  
**LEGAL DESCRIPTION**

LOT 8 IN MCCAIN RESUBDIVISION OF PART OF LOT 14 IN POSEN ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

**Commonly known as:** 14937 South San Francisco  
Posen IL 60469

28-12-314-021-0000

Property of Cook County Clerk's Office