02-031838 METROPOLITAN TITLE CO.

DEC-23-02 MON 08:30 AM OAK LAWN HUB FAX NO. 7089525038 UNOFFICIAL COPY

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Cook County Recorder

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LIMITED POWER OF ATTORNEY



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ratifying and confirming all that said ATTORNEY shall review	, <u>2002</u>
Dated this(SEAL)	(SEAL)
STATE OF ILLINOIS SS	7,6
COUNTY OF COOK The undersigned a Notary Public in and for said County, in the	State aforesaid, DC HickEBY CERTIFY
that the same person whose name(s) are subscribed to the foregoing institute the same person whose name(s) are subscribed to the foregoing institute the same and arknowledged that she signed, scaled and delivered the said person and arknowledged that she signed, scaled and delivered the said person and arrange therein set forth.	instrument as her free and coluntary act.
for the use and purpose therein set forth.	,
DECEMBER 19 2002	\mathcal{A}
Notary Public	MANAGAMANA A
My commission expires: 11-19-04	OFFICIAL SEAL SUSAN COWLES
THIS INSTRUMENT PREPARED BY:	MOTARY PUBLIC, STATE OF ILLINOIS > MY COMMISSION EXPIRES: 11/19/04 >

METROPOLITAN ITTLE

Commitment
Schedule A (continued)

Commitment Number: 02-031858

Property Description

The land referred to in this Commitment is described as follows:

LOT 3 (EXCEPT THE NORTH 27 FEET THEREOF), AND LOTS 4, 5 AND 6 IN BLOCK 9 IN DEVON MCCORMICK BOULEVALD ADDITION TO ROGERS PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIS D PRINCIPAL MERIDIAN, IN COOK COUNTY, PLINOIS.

PIN(S): 10-35-413-022-0000, 10-35-413-070-0000, 10-35-413-072-0000

COMMONLY KNOWN AS: 6540 N. ST. LOUIS AVENUE, LINCOLNWOOD, ILLINOIS (0712

END OF SCHEDULE A