

UNOFFICIAL COPY

0030050539

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2003-01-13 13:34:22  
Cook County Recorder 50.50

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0030050539

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**8520 South Cicero Burbank, IL 60459**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **December 18, 2002**

**Colleen Kranicke and Michael J Kranicke, wife and husband**

, made and executed by

3P  
RW

to and in favor of **Mortgage Concepts Inc**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

County, State of

METROPOLITAN TITLE CO.

02-031343

such Mortgage having been given to secure payment of **One Hundred Seventy Five Thousand and**  
**no/100**

(\$ **175,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **30050538** ) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*[Handwritten signatures]*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 2002

Mortgage Concepts Inc

Witness

By: [Signature] (Assignor)

Witness

ATTORNEY IN FACT

Attest

(Title)

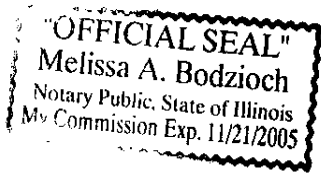
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 18th December 2002  
by [Signature] [Signature] PAMELA L Hyman  
as [Signature]  
of **Mortgage Concepts Inc**



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Concepts Inc**

**UNOFFICIAL COPY** 30050539  
Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 20 AND THE WEST 3 FEET OF 19 IN VOLLMER'S SUBDIVISION OF LOTS 3 THROUGH 8 AND LOT 2 (EXCEPT THE NORTH 53.06 FEET) IN THE TOWN OF BOWMANVILLE IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-12-401-031

Commonly Known As: 2434 W. WINONA

Property of Cook County Clerk's Office