

COOK

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2002-10-23 09:21:37  
Cook County Recorder 38.50



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4464/0012 55 001 Page 1 of 2  
2003-01-13 07:23:49  
Cook County Recorder 26.50

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State of Illinois

FHA Case No. 137:1953552-952/255  
7006215

### ADJUSTABLE RATE HOME EQUITY CONVERSION MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 26, 2002**  
**PHYLLIS J. GREENFIELD, A SINGLE PERSON**

The mortgagor is

*\* Being Re-Recorded To add Pin Number.*

whose address is **1761 ELLIOTT STREET,  
PARK RIDGE, ILLINOIS 60068**  
This Security Instrument is given to  
**COMCOR MORTGAGE CORPORATION**

("Borrower").

organized and existing under the laws of **THE STATE OF WISCONSIN**  
**20510 WATERTOWN COURT, WAUKESHA, WISCONSIN 53180**

, which is  
, and whose address is

("Lender"). Borrower has agreed to repay to Lender amounts which Lender is obligated to advance, including future advances, under the terms of a Home Equity Conversion Loan Agreement dated the same date as this Security Instrument ("Loan Agreement"). The agreement to repay is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"). This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest at a rate subject to adjustment, and all renewals, extensions and modifications of the Note, up to a maximum principal amount of **THREE HUNDRED FIFTY ONE THOUSAND TWO HUNDRED TWENTY FIVE AND 00/100** -----

(U.S. \$ **351,225.00**); (b) the payment of all other sums, with interest, advanced under paragraph 5 to protect the security of this Security Instrument or otherwise due under the terms of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. The full debt, including amounts described in (a), (b), and (c) above, if not paid earlier, is due and payable on **APRIL 15, 2078**. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302**

08XB: 11/96

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*[Handwritten signatures and initials]*

*[Handwritten initials]*

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11/15/11

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-42854

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LOT 98 IN MAYFIELD, BEING A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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09-22-119-007

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