

**SUBORDINATION OF LIEN
(Illinois)**

UNOFFICIAL COPY

0030050999

4/6/03 55 001 Page 1 of 3
2003-01-13 07:31:23
Cook County Recorder 26.53

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**



0030050999

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK GLENCOE-NORTHBROOK, NA is/are the owner of a mortgage/trust deed recorded the 2 day of FEBRUARY, 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 99108265 made by HOWARD GOLDFINE AND MARILYN A. GOLDFINE, BORROWER(S) to secure an indebtedness of ****FORTY THOUSAND, and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 11-30-106-016-0000
Property Address: 1127 HULL TERRACE, EVANSTON, IL 60202

2-47270 3/3

PARTY OF THE SECOND PART: ABN AMRO MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 10th day of Dec, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document N**30050998** reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****TWO HUNDRED EIGHTY SIX THOUSAND AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 27, 2002

Phillip Gutmann, Vice President

Robert D. Anderson, Assistant Vice President

PRAIRIE TITLE
5821 W. NORTH AVE.
OAK PARK, IL 60302

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LOT 77 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31 IN BLOCK 2, LOT 5 TO 32 IN BLOCK 3 LOTS 1 TO 12 IN BLOCK 4, PART OF LOT 1 AND 12, ALL OF LOTS 2 TO 11 IN BLOCK 5 AND LOT 3 IN BLOCK 6 ALL IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.

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