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2003-01-13 08:26:11
Cook County Recorder 28.50

This Instrument Prepared By:



0030051080

After Recording Return To:

J.C. MARSHALL
7601 W. 191ST STREET
TINLEY PARK, ILLINOIS
60477



#2124459

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7578107

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 2002 executed by THEODORE J CURRAN AND TRACY LYNN DELAET AS JOINT TENANTS

to J.C. MARSHALL, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 7601 W. 191ST STREET, TINLEY PARK, ILLINOIS
60477

and recorded as Document No. 00051079, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

CHICAGO, ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
STEWART TITLE OF ILLINOIS

P.I.N.: 19-17-414-037

Commonly known as: 6004 S PARKSIDE, CHICAGO, ILLINOIS 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J.C. MARSHALL FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

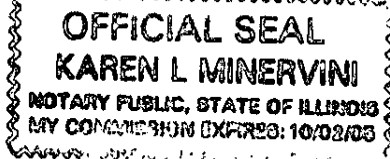
On December 27, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joseph C. Marshall

By: *Joseph C. Marshall*
President

known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: *Bonnie Goffney*

Notary Public *Karen L. Minervini*



My commission Expires: 10-2-06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Property of Cook County Clerk's Office

11-1-11

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SCHEDULE A
ALTA Commitment
File No.: 264459

LEGAL DESCRIPTION

The South 30 feet of Lot 67 in F.H. Bartlett's Central Avenue Addition, being a subdivision of part of the Northeast ¼ of the Southeast ¼ of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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STEWART TITLE COMPANY

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 264459

The South 30 feet of Lot 67 in F.H. Bartlett's Central Avenue Addition, being a subdivision of part of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19 17-414-037

Property of Cook County Clerk's Office

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