

UNOFFICIAL COPY

H47134

POWER OF ATTORNEY

0030051460

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2003-01-13 09:41:45
Cook County Recorder 46.50



Know All Men by These Presents that I/We Humberto Madrigal of 2078 Ginger Creek Palatine IL have made, constituted and by these presents do make, constitute and appoint Jose Rivera as my/our true and lawful attorney-in-fact for me/us, and in my/our name and stead, to perform any of the following acts, commitments or engagements;

To execute on my/our behalf any and all lender's documents, title company documents or any other document, including but not limited to notes, mortgages, checks or drafts and closing statements relative to my/our purchase of the property commonly known as 2089 N Ginger Creek in Palatine Illinois and more specifically described as follows:

(Legal description)

and I/we hereby give and grant to my/our said attorney-in-fact all power to do any act which I/we might do if personally present and acting in connection with any of the foregoing matters; and covenant and agree to hold harmless any person who may act in reliance upon the authority granted to my/our said attorney-in-fact hereby.

This power of attorney shall remain in force until midnight of December 26, 2002.

Witness my/our hand(s) and seal(s) this 26 day December 2002.

Humberto Madrigal
Humberto Madrigal

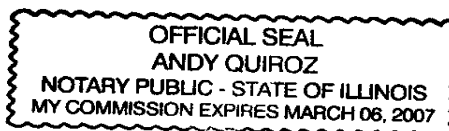
State of: Illinois

County of: Cook

I, the undersigned, a Notary Public in and for said county, and state do hereby certify that Humberto Madrigal, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared and delivered the said instrument as His free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of December, 2002.

[Signature]
Notary Public



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Exhibit A

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UNIT B IN BUILDING 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25129105, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-01-201-023-1054

C/K/A 2089 GINGER CIRCLE, PALATINE, ILLINOIS 60074

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