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Cook County Recorder

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SUBORDINATION AGREEMENT

THIS INDENTURE made this 20 day of December, 2002.

WHEREAS National City, a corporation, with principal offices located in Miamisburg, Ohio, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in COOK County, Illinois, which mortgage was made by BILL M PANTAZOPOULOS and AMY E BECKENHAUER, husband and wife, said mortgage being dated DECEMBER 4, 2001, and recorded in the Office of the COOK County Recorder of Deeds on DECEMBER 4, 2001, in Book at Page No. , as Document No. 0011137132, said mortgage encumbering the following described property:

*3 Jan*

LOT 18 IN THE SUBDIVISION OF THE EAST 358.52 FEET OF LOT 11 OF THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AND WHEREAS, National City Mortgage Services Company proposes to make a further mortgage loan to BILL M PANTAZOPOULOS and AMY E BRECKENHAUER, in the amount of \$310,000.00, which mortgage lien shall be evidenced by a certain promissory note and secured by a mortgage upon the same above-described property in COOK County, Illinois.

Now, THEREFORE, National City Mortgage Services Company does hereby subordinate the lien of the mortgage dated DECEMBER 4, 2001 to the proposed mortgage lien described above. All other terms and conditions of both liens shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien

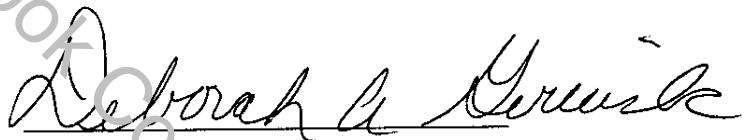


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Its Assistant Vice President of said corporation, and caused the seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation

as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

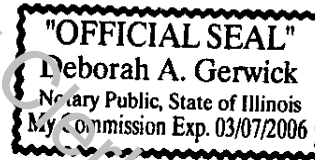
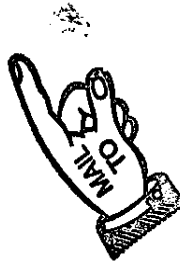
Given under my hand and notarial seal this 20 day of December, 2002.

  
Notary Public

THIS INSTRUMENT PREPARED BY MSC  
AND SHOULD BE RETURNED TO:

NATIONAL CITY  
300 S. MADISON AVE. 640D  
GREENWOOD, IN 46142

Loan No. 1786394



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