# UNOFFICIAL COB30051930 2003-01-13 09:03:02

Cook County Recorder

30.50

QUIT CLAIM DEED



**ILLINOIS** 

(1/2) 4302310CC.	
4302310(CC.)	bove Space for Recorder's Use Only
THE GRANTOR(s) Milan Luci, and Ljilja Lucic, his wife, 5915 W. Cook, State of Illinois for and in consideration of TEN and 00/100 in hand paid,  CONVEY(s) and QUIT CLAIM(s) to Ljilja Lucic, of 5915 W. Gursituated in the County of Cook in the State of Illinois to wit: (See Fewaiving all rights under and by virtue of the Home stee d Exemption SUBJECT TO: General taxes for 2000 and subsequent years; Cover Permanent Real Estate Index Number(s): 13-08-430-080-1021  Address of Real Estate: 5915 W. Gunnison Chicago, IL  Compt. Under Provision and Estate Transfer Agent Esta	mison Chicago, IL, the following described Real Estate lage 2 for Legal Description), hereby releasing and a Laws of the State of Illinois.  mants, conditions and restrictions of record, if any;  of Paragraph
Lucie Gryanes	(SEAL)
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Milan Lucic and Ljilja Lucic known to me to be the same people whose names ares subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and OFFICIAL SLATE OF ILLINOIS (Impress Seal Here)  (Impress Seal Here)  (Impress Seal Here)  (Impress Seal Here)  (My Commission Expires September 18, 2002)  Notary Public  Page 1	

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

For the premises commonly known as 5915 W. Gunnison Chicago, IL 60630

SEE ATTACHED SEET

This instrument was prepared by: Martha Bozic 4725 N. Western Suite 220 Chicago, IL 60625

Probability of Country Clarity's Office

-der-mail recorded
-ozic
-stern Suite
- 125 5915 W. Gunnison Chicago, IL 60630

Recorder-mail recorded document to: Chicago, IL 60625

# **UNOFFICIAL COPY**

UNIT 3-H DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. HEREINAFTER REFERRED TO AS "PARCEL":

THE PART OF THE NORTHEAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY LINE OF NORTH MASON AVENUE AND SOUTHERLY OF THE SOUTHERLY LINE OF WEST GUNNISON AVENUE, TOGETHER WITH PART OF LOT 19 IN BLOCK 8 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EASTERLY LINE OF NORTH MASON AVENUE AS DEDICATED BY PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY ILLINOIS AS DOCUMENT LR166158, SAID POINT BEING 133 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19 (BEING ALSO THE NORTH LINE OF WEST LAWRENCE AVIAUE); THENCE EASTERLY TO A POINT IN LINE 103 FEET EAST OF (MEASURED ON THE SOUTH LINE OF SAID LOT 19) AND PARALLEL WITH THE EAST LINE OF SAID NORTH MASON AVENUE, SAID POINT BEING 130 FF ET NORTH OF THE SOUTH LINE OF SAID LOT 19; THENCE NORTH PARALLEL WITH THE EASTERLY LINE OF 50 ID NORTH MASON AVENUE, A DISTANCE OF 15 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 19 TO THE EASTERLY LINE OF SAID LOT 19; THERNCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 19 EXTENDED TO THE INDIAN BOUNDARY LINE; THENCE SOUTHWESTERLY ALONG TEL INDIAN BOUNDARY LINE TO THE EASTERLY LINE OF NORTH MASON AVENUE: THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID NORTH MASON AVENUE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2. 1973 AND KNOWN AS TRUST NUMBER 77730. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 20, 1973 AS DOCUMENT 22407841 AND IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DECUMENT LR2705507, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE ET FOI. COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

# UNOFFICIAL COPY STATEMENT BY GRANTER AND GRANTER

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature

Subscribed and sworn to before me by the said Mile on Siviou (
this 24 day or 30 Miles of the said day of the said

OFFICIAL SEAL MARTHA A. BOZIC

Notary Public — State of Illinois My Commission Expires Sept. 18, 2002

The Grantee or his Agent affirms and verilies diagrams of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated

July 24, 2002, 26\_

Signature:

Granica or Agent

Subscribed and sworn to before me by the said MIRIANG SIVKOV this 24th day of JUNI

Notary Public \_

OFFICIAL SEAL MARTHA A BOZIC

Notary Public — Sid's of Illinois My Commission Expires Servi, 18, 2002

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



#### EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS

### **UNOFFICIAL COPY**

Supplemental Section (Control of Section 1)

Live 1 And Section 1

Joneth 2 and 1 - Clark (Control of Section 1)

Just 3 - Replacement (Control of Section 1)

Market Springer (Control of Section 1)

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