UNOFFICIAL CO1830052274

2003-01-13 09:20:57

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

0030052274

RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS

FILED.

Loan No. 0000000001933035780

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Louis J. Stazzante And Josephine Ann Stazzante. Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or de nand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 26, 1997, and recorded on December 11, 1997, in Document 97930904 in the Recorder's Office of Cook County, on the preriises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16-31-329-022-0000 LOT 8 IN KENILWORTH AVENUE, SUBDIVISION OF LOTS 1,2,3, AND 4 IN BLOCK 47 IN THE SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51, AND 52 IN THE CIRCUIT COURT PARTITION OF SECTION 31, TOWNSHIP 39 NORTH, RANCE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appurtaining.

Address(es) of premises: 3820 KENILWORTH, BERWYN, IL, 60402-0000

Witness my hand and seal November, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President SEAL 1920 ON PORTON OF THE PROPERTY OF THE PRO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 18, 2

erine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000001933035780

County of: Cook -OOA COUNTY CLOPA'S OFFICE Investor No: 403

Prepared by: Comernitia Morrison Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203