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When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014 Y
(775) 827-9600
JOB #90788

0030052317

4468/0145 33 001 Page 1 of 3
2003-01-13 10:38:18
Cook County Recorder 50.50

AND WHEN RECORDED MAIL TO
ebanc Funding,
Your Mortgage Lender, LLC
150 McMullen Booth Road South
Suite C
Clearwater, Florida 33759
Loan No. 6735347
Title Order No.
Escrow No.



0030052317

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **8187902**
JPMorgan Chase Bank as Trustee, c/o Residential Funding **50204**
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FRANK P. SCELLATO,

This mortgage is made on 02-28-2002

to ebanc Funding, Your Mortgage Lender, LLC
organized under the laws of the state of Florida, whose address is
150 McMullen Booth Road South Suite C, Clearwater, Florida 33759

and recorded as in Document No. **0020362865** page(s) on **03-29-2002**, of

County, Illinois, describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF SEE ATTACHED EXHIBIT A

TAX ID: **27-31-400-004-000**

Common Address:
17930 SETTLERS POND WAY; ORLAND PARK, ILLINOIS 60467
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: FEBRUARY 28, 2002

ebanc Funding,
Your Mortgage Lender, LLC

Attested:

y. McBride

(Assignor)

By: _____
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)

By: *Daria Buscena*
(Signature) (Print Name & Title)

STATE OF ~~FLORIDA~~ **ILLINOIS**, COUNTY OF **Pinellas**

This instrument was acknowledged before me on **the 28 day of February 2002**
by **DARIA BUSCENA**, the **SRVP Operations**
of **ebanc Funding, Your Mortgage Lender, LLC**
a **Florida** corporation, and
the _____ of said corporation.

My Commission Expires: **JANUARY 9, 2006**
This Instrument was prepared by:

Alicia E. Scanlan
Notary Public

DOCPREP SERVICES, INC. ASSNLI 0473



Alicia E. Scanlan
MY COMMISSION # DD083049 EXPIRES
January 9, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

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8187902
50204
Scellato Frank P
MERS:

Property of Cook County Clerk's Office

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN
COOK COUNTY, ILLINOIS, TO WIT:

PARCEL 1:

UNIT 3-A IN THE PRESERVE AT MARLEY CREEK
CONDOMINIUMS BUILDING THREE, AS DELINEATED ON
THE SURVEY OF LOT 254 IN MARLEY CREEK PHASE-5-A
PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION
OF PART OF THE SOUTHWEST QUARTER AND PART OF
THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED JANUARY 7, 2000 AS DOCUMENT NO.
00019577, IN COOK COUNTY, ILLINOIS, TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS
SET FORTH IN THE DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT
25, A LIMITED COMMON ELEMENT AS DELINEATED ON
THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT NO. 00019577.

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