UNOFFICIAL COMPOSITION OF Page 1 of

2003-01-13 14:08:14

Cook County Recorder

28,50

RELEASE DEED

Mail To:

BRENT C. HICKEN
20 WILLIAMSBURG TERRACE

EVANSTON, IL 60203

Prepared By: TCF Mortgage Corp. 801 Marquette Ave Minneapolis MN 55402 0030052576

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BRENT C. HICKEN AND SUNNY M. HICKEN, HUSPAND AND WIFE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain (mortgage/deed of trust), bearing the date JUNE 11, 1998, recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 98522936, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

P.I.N.: 10143150560000

PROPERTY AS

HOURSS: 20 WILLIAMSBURG TEX. EVANSTON, IL., 20203

WITNESS my hand this 10 day of June, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF Mortgage Corporation

lye R. Erickson Vice President

ATGF, INC.

## **UNOFFICIAL COPY**

STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Faye R. Erickson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of howestead.

Given under my hard and notary seal, this 10 day of June, 2002.

of Whe Kel

My commission expires on January 31, 2005

611013722

LaVERNE RETHA GUTHRIE
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2005

Κü

## **UNOFFICIAL CO**

98522936

DEPT-01 RECORDING

\$37,00

T#0009 TRAN 2938 06/19/98: 11:33:00

44699 t CG - \*-98-522936

COOK COUNTY RECORDER

[Space Above This Line For Recording Data] -

(1) 4(3) 1905970

## MORTGAGE

0980507312

JUNE 11TH, 1998 THIS MORTGAGE ("Securing Instrument") is given on BRENT C. HICKEN AND SUNDAM. HICKEN, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to CDK MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose

address is

4 OLYMPUS DR., NAPERVILLE IL 60540

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SEVENTEEN THOUSAND AND NO/100

Dollars (U.S. \$ 117,000.00

This debt is evidenced by Borrower's note dated the same (at as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2005 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby County, mortgage, grant and convey to Lender the following described property located in COOK Illinois:

LOT 20 IN BLIETZ' WILLIAMSBURG VILLAGE UNIT NUMBER 3, BEING RESUBDIVISION OF LOTS 10 TO 38, BOTH INCLUSIVE, IN BLIETZ' WILLIAMSBURG VILLAGE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST ./4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CENTERMAL TITLE IN

P.I.N.#: 10143150560000

which has the address of

20 WILLIAMSBURG TERRACE [Street]

EVANSTON [City]

Illinois 60203

[Zip Code]

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7