

UNOFFICIAL COPY

0030052581

4470/0005 40 001 Page 1 of 3  
2003-01-13 07:45:39  
Cook County Recorder 28.50

Recording Requested By:  
American Release Corporation

When Recorded Return To:

Dimitri Schneider  
2365 Waukegan Rd #2a  
NORTHBROOK, IL 60062-0000



0030052581

Property of Cook County Clerk's Office

SATISFACTION



WAMU-VH #:0100186832 "Schneider" Lender ID:A01/0100186832 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: DIMITRI SCHNEIDER AND IRINA SCHNEIDER HUSBAND AND WIFE  
Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY  
Dated: 10/18/2001 and Recorded 10/23/2001 as Instrument No. 0010989238  
Book/Reel/Liber 8506, Page/Folio 0041, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION.

Assessor's/Tax ID No.: 04-14-301-006-1005  
Property Address: 2365 Waukegan Road, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor to  
North American Mortgage Company  
On October 30, 2002

By:   
KAREN SPAINHOUR, ASST. VICE  
PRESIDENT

5/12  
R3  
mgs  
aw

UNOFFICIAL COPY

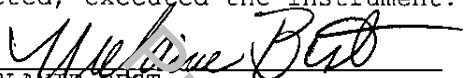
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

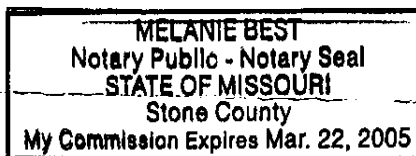
Page Satisfaction

STATE OF Missouri  
COUNTY OF Stone

ON October 30, 2002, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Karen Spainhour, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MELANIE BEST  
Notary Expires: 03/22/2005



(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

BJH\*20021030-0023 ILCOOK COOK IL BAT: 18000/0 001/6872 KXILSOM1

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 2A IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTHEAST 1/4 OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS; (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN OR USED FOR ROAD PURPOSES).

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99986634, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

AND P-22  
THE EXCLUSIVE RIGHT TO USE PARKING SPACES P21 AND STORAGE SPACE S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98986634.

**Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.**

**This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.**