Cook County Recorder

KIM GORMAN

COMM. 1334697 IOTARY PUBLIC - CALIFORNIA 26.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: IAA CREDIT (NICN Original Mortgagor: KELLY NOLAN

Recorded in Cook County, Illinois, on O8/22/C1 as Instrument # 0010774232

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a cordance with the regulation of said state and county.

Dated: 11/25/2002

Cendant Mortgage Corporation

dba PHH Mortgage Services

By:

Vice President

Attest: E.

Asst. Secretary

State of California

County of Santa Clara

On 11/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Cendant Mortgage Corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Cendant Mortgage Corporation

Notary: Kim Gorman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015909377 P.I.F.: 11/14/02

Canal Agus belline a

FINAL RECON.IL 90798 Exec:9A ld:1 Inv# 471 11/25/02 12:031 IL Cook 748:27 18

rev: 90798 / 0015909377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0015909377 (12-031 IL Cook)

Tax ID: 17-16-128-002-0000, 17-16-128-005-0000

Date of mortgage: 08/17/01 Amount of mortgage: \$148175.00 Address: 500 S Clinton St #617 Chicago, II 60607

Sec: 43 Blk: 43 Lot:

UNITS 617 AND CO20 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT IRV.
ETHER .

OF COOK COUNTY CLORAS OFFICE NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.