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Recording Requested By:
American Release Corporation

4470/0142 40 001 Page 1 of 3
2003-01-13 12:29:58
Cook County Recorder 28.50

When Recorded Return To:

Joann Horan
17237 Lakebrook Dr
ORLAND PARK, IL 60462-0000



Property of Cook County Clerk's Office

SATISFACTION



WAMU-VH #5972820699 "Horan" Lender ID:F09/1677703749 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOANN HORAN, 1N UNMARRIED WOMAN INDIVIDUAL

Original Mortgagee: AMERICA'S ADVANTAGE MORTGAGE, INC.

Dated: 06/11/2001 and Recorded 06/19/2001 as Instrument No. 0010533743

Book/Reel/Liber 2993, Page/Folio 0086, in the County of COOK State of ILLINOIS

Legal: SEE LEGAL ATTACHED

Assessor's/Tax ID No.: 27-30-413-013

Property Address: 17237 Lakebrook Dr., Orland Park, IL, 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to
Washington Mutual Home Loans, Inc.

On November 14, 2002

By: *Melanie Best*

MELANIE BEST, ASST. VICE PRESIDENT


AMB*20021114-0081 ILCOOK COOK IL BAT: 18000 KXILSOM1

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28.50

Page Satisfaction

STATE OF Missouri
COUNTY OF Stone

ON November 14, 2002, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Melanie Best, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



PEG WEBER
Notary Expires: 09/27/2005

PEG WEBER
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412
AMB*20021114-0081 ILCOOK COOK IL BAT: 18000/5072820699 KXILSOM1

Property of Cook County Clerk's Office

SCHEDULE A CONTINUED - CASE NO. 01-04753

LEGAL DESCRIPTION:

PARCEL 1:

That part of Lot 6 in Brook Hills P.U.D. Townhomes Phase One, being a Planned Unit Development in the South East 1/4 of Section 30, Township 36 North, Range 12 East of the Third-Principal-Meridian, described as follows: commencing at the North East most corner of said Lot 6; thence South 03 degrees 43 minutes 49 seconds West along an Easterly line of Lot 6 a distance of 28.12 feet to the point of beginning; thence North 86 degrees 16 minutes 11 seconds West 75.49 feet to a Westerly line of said Lot 6; thence South 03 degrees 43 minutes 49 seconds West along said Westerly line of said Lot 6 a distance of 33.47 feet; thence South 86 degrees 16 minutes 11 seconds East 75.49 feet to an easterly line of said Lot 6; thence North 03 degrees 43 minutes 49 seconds East along said easterly line 33.49 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Brook Hills Townhomes recorded October 18, 1989 as Document Number 89492484 and created by Deed from Marquette National Bank as Trustee under Trust Number 7565 to Rick D. Nichols and Gary L. Baugher recorded as Document Number 89615685.

Non-exclusive Easement for ingress and egress for the benefit of Parcel 1 for vehicular ingress and egress over Lots A and B and over, upon through Lot 6 except for that portion of said lot on which the building is located, as set forth in the Plat of Subdivision recorded as Document Number 89492483 and created by the Deed referred to in Parcel 2 above.