4466/0087 30 001 Page 1 of 2003-01-13 09:56:08 Cook County Recorder 26.50



THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULESS UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3)

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تممللة بشير

ASSIGNMENT OF MORTGAGE/DEED OF TRUST
For valuable consideration, the undersigned mortgagee/beneficiary in that certain mortgage/deed of trust, executed by:  Amy J. & Reginald Tread well  Joint Tenants  1034-36 E 47th Street Unit 35  Chicago IL 60653  Lot 2 & 3 Gordon's subdivision
On 05/24/2002 , and recorded in Book 4498 , Page 0082, or Document 002.067.5758 of the records of Cook
Recorded on 6-17-2002 P.O. Box 2026, Flint, MI 48501-2026
the said mortgage/deed of trust with all the security rights, benefits, protection and remedy of the mortgage/beneficiary herein. The note mentioned in and secured by said no rtgage/deed of trust has also on this day been sold and assigned to the assignee hereof.
Pin# 20-02-517-032-1006 -Specialty-Mortgage Corporation
2901 Juan Tabo NE. Ste 100
Albuquerque, New Mexico 87112
Paula J Speedle, its Paula J. Speegle, its Vice President and Operations Manager Date of Assignment
CORPORATE ACKNOWLEDGEMENT
State of New Mexico :
County of Bernalillo : ss
This instrument was acknowledged before me on
WOTARY PUBLIC  The commission expires 19403  JEANNIE PAYNTER  NOTARY PUBLIC  My continussion expires  My continussion expires
When Recorded, Mail and Return To: Household Mortgage Services
FORM 5113 577 Lamont Rd.
MERS #: 1000460-000 636882-3 Z P.O. Box 1247 Elmhurst, II 60126 630-817-7000

PH #: 1-888-679-6377

Proberty of Cook County Clerk's Office

05/13/2002 02:44

ADVANTAGE TITLE

PAGE 29 Ø 002/007

04/11/02 14:02

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File No.: 02000730

## EXHIBIT A

UNIT 3-E TOGETHER WITH 2 INDIVIDIUAL PARKING SPACES (3-EAST AND 3-EAST) IN THE NORTH JKENWOOD SHORES CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 AND THE EAST 1/2 OF LOT 3 IN GORDONS SUBDIVISION OF THE WEST 40 FEET OF LOTS 11, 12, AND THE EAST 10 FEET OF LOT 13 IN P. H. SMITH'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 7 FEET OF SAID LOTS TAKEN FOR WIDENING 47TH STREET, ACCORDING TO THE PLAT RECORDED MAY 9TH, 1906 IN BOOK 91, PAGE 28 AS DOC MENT 3860425, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER , 2000 AS DOCUMENT NUMBER 00845366 (AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS AME PAGE 1.

OF COOK COUNTY CLOTH'S OFFICE SOURSERS. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.