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0030052804

4466/0030 30 001 Page 1 of 2
2003-01-13 08:30:03
Cook County Recorder 26.50

DEED OF RELEASE (Corporation)

0030052804

Prepared by	y:	i 1				
Ε	ELLIE DETTLAFF	-				
	CITIFINANCIAL	1				
	9528 S CICERO		•			
0	DAK J∠WN IL. 6	50453				
	6 .					
		· · · · · · · · · · · · · · · · · · ·	That	GILLMAN LUM	MBER ACQUIRED BY	ASSOCIATES FINANCE
, M	ika engrinani	A se vyithessett	i, illat			ASSOCIATES FINANCE
a Corpora	ation, organiz	ed and existing	under the laws	of the State	of ILLINO	
and havir	na its principa	al place of busines	ss in	COOK		County,
	LLINOIS	owner and	holder of the n	ote evidenci	ng the debt sec	ured by mortgage
	(State)	DAVID FOSTER	Notation that		. 3	
executed	l by	DAVID POSIER				
			<u> </u>			
dated 8	-25-00		, and recorded	9-18-00	_ /	_, in the office of
<u>. U</u>	OOK COUNTY	of			ZIONI I II	, under Document
tne	ecording Officer)		(County)	/	(State)	ived, does hereby
No. 0072	5552		at Page			following property
3, 1	IUMNOHIP 37 N	URIH, KANGE 14, E	AST OF THE THIRI	PRINCIPAL 1	75	K COUNTY, ILLINOIS.
	In Witness V	Whereof, these proporties, this 5TH	esents have bee	DECEMBER	las Fela	of said Corporation,
				By MA	RK LUKACEK	Branch Manager

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CORPORATION ACKNOWLEDGEMENT

State of	ILLINOIS)			
County of	COOK	} } ss			
70.					
On this <u>57</u> MARK LUKACEK	day of	DECEMBER		A.D., before rsonally known, wi	• •
duly sworn, did say that	sherive is the Bi	ranch Manage		OAK LAWN	no being by the
ILLINOIS		. a	DELAWARE		ration, and that
the seal affixed to the f	oregoing instru	nent is the co	rporate seal	-	•
instrument was signed			-		
Directors, and said auth					
deed of said corporation.		(,	•		
		Q,	المامينة المامية		affice in
In Witness Whereo		to set my nan: _INOIS	and affixed	my notana sea a	my office in
(County)		(State)	4		
				0 /0	
My Commission Expires:			Eller	-1 & AL	last
	· · · · · · · · · · · · · · · · · · ·		Notary	Public for said Coun	ty and State
			, .	4	
0"0	FFICIAL SEA			.0	O
ELE	ANOR E. DETTL	AFF {		()~	
Not	ary Public Ptate of Illi	/2004		175	
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