

UNOFFICIAL COPY 0030053050

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2003-01-13 09:12:24
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:4800015921

The undersigned certifies that it is the present owner of a mortgage made by **MARK STEIN & SUSAN STEIN** to **COMERICA MORTGAGE CORPORATION** bearing the date 06/24/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93532176. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5820 LINCOLN AVE MORTON GROVE, IL 60053
PIN# 10-20-221-005

dated 11/20/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As Nominee for Firststar Bank, N.A.

By: Elsa McKinnon

Asst. Secretary

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/20/02 by Elsa McKinnon the Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTAR BANK, N.A. on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban
MY COMMISSION # DD071515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC BB 10507 DD

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EXHIBIT 'A'

4800015921 **0030053050**

LOT 1 IN SCHURECHT'S SUBDIVISION OF PARTS OF LOTS 15 AND 16
IN COUNTY CLERK'S DIVISION OF SECTION 20, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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