

UNOFFICIAL COPY

0030053092

14/7/2016 26 001 Page 1 of 2
2003-01-13 10:03:45
Cook County Recorder 26.50

Loan No: 0000000000000001977237511

After Recorded Return to:
FIRST AMERICAN TITLE
27775 DIEHL RD.
WARRENVILLE, IL 60555



0030053092

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MATRIX FINANCIAL SERVICES CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 20, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010901469, releases, conveys and quit claims unto JULIO CABRERA AND ANA CABRERA AND JULIO C. CABRERA all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 9 IN JOSEPH HOPP'S SUBDIVISION OF PARTS OF BLOCKS 5, 6, 7 AND 8 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-24-127-035

3016 W ADDISON ST., CHICAGO, IL 60618

IN WITNESS WHEREOF, said MATRIX FINANCIAL SERVICES CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 11, 2002.

(SEAL) --

MATRIX FINANCIAL SERVICES CORPORATION

BY: Alice M. Miller
ALICE M MILLER
Vice President

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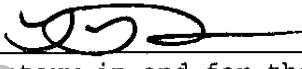
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STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of MATRIX FINANCIAL SERVICES CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 11, 2002.



Notary in and for the State of Louisiana
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JESSICA ROBERTSON

17-908-



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