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2003-01-13 11:49:14

Cook County Recorder

26.50



0030053150

Recording Requested by / Return To:
PAUL S BOULIS
398 Elder Ln, WINNETKA, IL 60093

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO MORTGAGE CORPORATION

Original Mortgagor: PAUL S BOULIS, LINDA J HAVLIN

Recorded in Cook County, Illinois, on 01/03/94 as Instrument # 94-001346

Tax ID: 05214100020000

Date of mortgage: 11/22/93 Amount of mortgage: \$105,000.00 Address: 398 Elder Ln Winnetka, IL 60093

LOT 1 IN BLOCK 11 IN LAKE SHORE SUBDIVISION IN THE VILLAGE OF WINNETKA IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/10/2002

GE Mortgage Services, LLC

FIK/A Ge Capital Mortgage Services Of California Inc

FIK/A Shearson Lehman Hutton Mortgage Corporation

By:

Paula Ward
Paula Ward
Vice President

Yara Estrada
Attest: Yara Estrada
Assistant Secretary

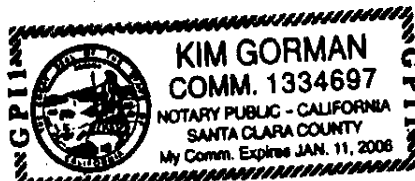
State of California

County of Santa Clara

On 12/10/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Kim Gorman
Notary Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0891867434 P.I.F.: 11/07/02

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