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4/6/0250 41 001 Page 1 of 5

2003-01-13 13:37:25

Cook County Recorder

32.50



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After Recording, Return to:  
RICHARDSON CONSULTING GROUP  
505-A San Marin Drive, Suite 300  
Novato, CA 94945  
415-898-7200



State of:

IL

County of:

Cook

Assignment of Mortgage, Security Agreement  
+ Assignment of Leases + Rents  
DOCUMENT TITLE

*JB 295*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UFI#: 9823626445-26 / SEQ#: 752  
RCGASSETID#: 750.1 MTG  
DEALID#: 76 SECURITY: BANC ONE  
Rec#: 1474

**BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER,  
TO FIRST NATIONAL BANK OF CHICAGO**

(Assignor)

and

**LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial  
Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1**

(Assignee)

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**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF  
LEASES AND RENTALS**

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DATED: 2/6/2001  
PROPERTY LOCATION:  
COUNTY & STATE: Cook, IL  
PIN # (If Required): 17-06-324-028-0000

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc.  
505- A San Marin Drive, #300  
Novato, California 94945  
415-898-7200  
Attn: DealID# 76 LaSalle BancOne

0052077

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## ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS

For Value Received, **BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO**, the undersigned holder of a(n) **MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS (herein "Assignor")** whose address is **COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670**, does hereby grant, sell, assign, transfer and convey, without recourse unto **LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee")** whose address is **135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674**, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

**MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS** recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): **MARK WYSHNYTZKY**  
Orig Lender: **FIRST NATIONAL BANK OF CHICAGO**  
Doc Dte: 8/10/98      Record Dte: 9/08/98  
Book/Volume:              Page No.:  
Instr/Ref:              98795924      Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

UFI#: 9823626445-26 / SEQ#: 752  
RCGASSETID#: 750.1 MTGDEALID#: 76 SECURITY: BANC ONE

2006-08-07



EXHIBIT A

LEGAL DESCRIPTION:

LOT 61 IN E.A. CUMMINGS AND COMPANY'S SUBDIVISION OF THE NORTH PART OF BLOCK 13 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 TO 23 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 13 AFORESAID IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2318 W. RICE, CHICAGO, ILLINOIS

PIN: 17-06-324-023-0000

Property of Cook County Clerk's Office

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