UNOFFICIAL COMPOSITION OF THE CO 4467/0213 26 001 Page 1 of

2003-01-13 13:26:52

Cook County Recorder

26.50

THE **FOR** PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED

TRUST

OF FILED. 0030053797

Loan No. 000000001692143531

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stanley Glab And Eva Glab As Tenants By The Entirety, Husband And Wife, its/his/hers/th(ir. heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 2002, and recorded on February 27, 2002, in Document 0020230087 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 19311060190000 LOT 2 IN NEUMANN'S RESUZDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. orta.

Address(es) of premises: 7108 W. 82ND PL, BURBANK, IL, 60459-0000

Witness my hand and seal November, 21, 2002.

FLAGSTAR BANK, FSB

Vice President

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL CORM53797

State of: Louisiana Parish/County of: Quachita

i, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 21, 200

Notary Public

Lifetime Commission

Loan No: 000000001692143531_

County of: Cook Cottony Clark's Office Investor No: 46B

Prepared by: Herman P Baker

Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

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