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PREPARED BY MAIL TO:

ERNOLD ORSOT VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

4485/0100 26 001 Page 1 of 3 2003-01-13 12:04:53 Cook County Recorder 28.50

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022924666

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said invertedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect

Borrower:

DAVID C. MEGNER AND MARJORIE M. WEGNER,

HUSBAND AND WIFEX

Beneficiary: BANK OF HOMEWOOD

Date of Deed: January 30, 1998 Date Recorded : February 6, 1998

Book : NA Volume:

Page:

Image:

Document: 98100023

Microfilm:

Tax ID: 30324010210000

Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 18162 MAPLE ST and recorded in the records of COOK

, LANSING

IL 60438

bunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



TODD C. KRZYSTAK VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

ANGELA D. STEAK NOTARY PUBLIC STATE OF MARYLAND My Commission Expires June 23, 2003

, before me, the undersigned, a Notary Public in On this December 20, 2002 personally known said State, personally appeared TODD C. KRZYSIAK to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf \cdot who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANGELA D. SPEAK

, NOTARY PUBLIC

Cook County Clark's Office

23, 2003

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SCHEDULE "A"

THE SOUTH 50 FEET OF THE NORTH 163.55 FEET OF LOT 1 IN THE SUBDIVISION OF LOT 8, IN BLOCK 5 IN MEETER'S FIRST SUBDIVISION BEING A SUBDIVISION OF CERTAIN LANDS IN THE FRACTIONAL SOUTHEAST 1/4 OF THE FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF THE FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office