

PREPARED BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
1919 N CARYLYLE PLACE
ARLINGTON HEIGHTS, IL 60004

PROPERTY ID #: 03-17-417-005

DISCHARGE OF MORTGAGE

A certain Mortgage dated MARCH 30, 2000, was made by TAKASHI MATSUDA AND KAYOKO MATSUDA to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 00455066, Book No. 4119, Page No. 137 in the amount of \$10,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on November 26, 2002

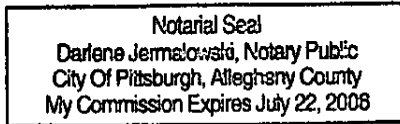
THE PRUDENTIAL SAVINGS BANK, F.S.B.

J. MITCHELL
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this November 26, 2002, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Member, Pennsylvania Association Of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-1-8014340509 JGJ

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UNOFFICIAL COPY**EXHIBIT "A" LEGAL DESCRIPTION**

Account # 1892614

Order Date: 03/23/2000

Reference: 8349813

Name: TAKASHI MATSUDA

Deed Ref: 99480551/

Index #

Parcel#03-17-417-005

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 5 IN WILLOW PLACE UNIT 1 SUBDIVISION, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE S.E. 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1979, AS DOCUMENT NUMBER 25027948.

00455066

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