UNOFFICIAL C 2003-01-13 13:53:31

Recording Requested By: Principal Residential Mortgage, Inc.

Cook County Recorder

26.50

When Recorded Return To:

0030054023

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Satisfaction 5 8 1

Principal Residential Mortgage, Inc. 9 0944205-4 "BRANCH" Cook, Illinois VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMP. (N), F/K/A BANKERS LIFE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considerat on the ereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FLOYD H BRANCH AND BETTY J BRANCH, HUSBAND AND WIFE

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

Dated: 01/29/1993 Recorded: 02/03/1993 as Instrument No.: 93-087319, in the county of Cook State of Illinois

Legal: LOT 10 IN BLOCK 20 IN THE SECOND ADDITION TO PACESETTER PAR, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 OF TYS GOUWEN'S SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 14, AND A PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PACOOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29143050490000

Property Address: 16006 MINERVA AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, F/K/A BANKERS LIFE COMPANY

On November 23rd, 2002

PAUL F. BOGNANNO, VICE PRES

RESIDENTIAL MORTGAGES,



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Satisfaction - Page 2 of 2 STATE OF Iowa COUNTY OF Polk

On November 23rd, 2002, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared PAUL F. BOGNANNO, VICE PRES. RESIDENTIAL MORTGAGES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my/hand and official seal,

L. MILLER

Notary Expires: 08/25/2005 #717756

L. MILLER Commission Number 717758 My Commission Expires August 5, 2005

(This area for notarial seal)

HER PRINCE

OF COOK COUNTY CLOTHER OFFICE Prepared By: STEVE COLLAHER PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

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