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2003-01-13 14:30:51

Cook County Recorder

26.50

LOAN NUMBER 5128547327

RELEASE NUMBER 2002



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS R GLASER AND MARCIA GLASER, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 97075617, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-22-203-033

Address(es) of premises: 201 EAST KENILWORTH AVE, PROSPECT HEIGHTS, 60070

Witness our hands and seals, this MAY 30, 2002

Handwritten signatures of Douglas R Glaser and Marcia Glaser with (Seal) labels.

STATE OF ILLINOIS } COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice Prresident of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

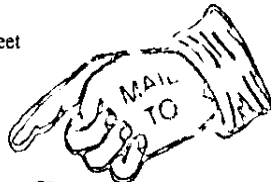
GIVEN under my hand and notarial seal this MAY 30, 2002.

Signature of Patricia R Coleman, NOTARY PUBLIC

This instrument was prepared by LULU MEDINA 101 North Lake Street Aurora, IL 60506

MAIL TO: DOUGLAS R GLASER MARCIA GLASER

1031 GLENVIEW CT. PALATINE, IL 60067



ATGF, INC.

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

property located in COOK

County, Illinois:

LOT 11 IN BENEDICTINE WATERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 AND PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1990 AS DOCUMENT 90-093738 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 90-305990, IN COOK COUNTY, ILLINOIS.

970756

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