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0030054127

446570233 30 001 Page 1 of 3
2003-01-13 14:21:14
Cook County Recorder 28.50

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

90739



This form was prepared by:

, address:

, tel. no.:

Loan Number: 251020472
Servicing Number: ~~000000-0~~
6241732

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618

a certain Mortgage dated August 06, 2002, made and executed by
GEORGE KHOSHABA AND YASMINE KHOSHABA HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

AS APPENDIX A

Parcel ID#: 10-14-416-001-0000
Property Address: 8957 CENTRAL PARK AVE, SKOKIE, IL 60203-1816
such Mortgage having been given to secure payment of

TWO HUNDRED TWENTY FIVE THOUSAND
...AND NO/100THs (\$ 225,000.00)

RECORDED: 8/26/2002 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020934620 of the Records of Cook County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness [Signature]

Witness [Signature]
LISA B. GARDNER

Attest

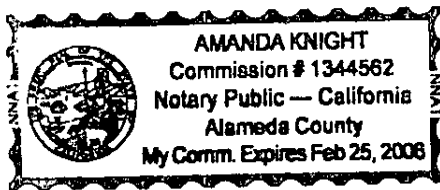
Seal:

H&R Block Mortgage Corporation
a Massachusetts Corporation

By: [Signature]
(Signature)

State of CALIFORNIA
County of ALAMEDA

This instrument was acknowledged before me on August 7 13, 2002
by CHEMIL MARIE C. MASRY CATUAN
as assignor of H&R Block Mortgage of



[Signature]

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tax, financial and mortgage services



H&R BLOCK
mortgage

251020472

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7/30/02

10:02

File No. CHI255390

Appendix A

LOT 466 IN SWENSON BROTHERS THIRD ADDITION TO THE COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL NO: 10-14-416-001
COMMONLY KNOWN AS: 8957 CENTRAL PARK

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