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9957/0053 11 005 Page 1 of 3
2003-01-13 12:43:17
Cook County Recorder 28.50

RELEASE OF MORTGAGE

R105164



0030054655

KNOW ALL MEN BY THESE PRESENTS,
That FIRST BANK, BC, FORMERLY
CAPRON STATE BANK
A banking association of CAPRON, ILLINOIS,
the party secured in and by a certain Mortgage
executed by

Return to:
Vincent M. Bobowski
1057 N Chicago Ave
Arlington Heights, IL 60004

THE ABOVE SPACE FOR RECORDER'S USE ONLY

and dated the 27th day of April 2001,
and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book ____ of
Mortgages, page ____, or Micro Film Number ____, as document number 0010961074, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all
right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand
it may have acquired thereunder or thereby.

SEE LEGAL DESCRIPTION OF RECORD
1251 North Chicago Ave. Arlington Heights 60004
PROPERTY CODE: _____

R105164

(Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

IN WITNESS WHEREOF, the grantor has caused this instrument to be executed in its name and behalf by its Vice
President and its corporate seal to be affixed hereto and attested by its Operations Manager, at Belvidere, Illinois
this 3rd day of September 2002.

By Linda Palmer
Linda Palmer - Vice President

ATTEST: Barbara Smith
Barb Smith - Operations Manager

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REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R105164

PROPERTY ADDRESS: 1251 N. CHICAGO AVE.
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 87 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-19-317-014

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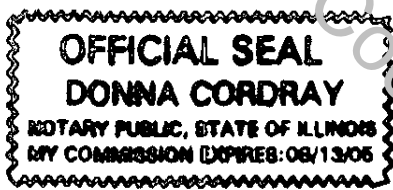
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STATE OF Illinois

COUNTY OF Winnebago

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Linda Palmer personally known to me to be the Vice President of the corporation whose name is First Bank, bc and Barb Smith personally known to me to be the Operations Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and they signed and delivered the said instrument of writing as and of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of September, 2002



Donna Cordray
Notary Public

RELEASE OF MORTGAGE

TO

This instrument prepared by:

FIRST BANK, BC
2141 NORTH STATE STREET
BELVIDERE IL, 61008

Return this document to:

FIRST BANK, BC
2141 NORTH STATE STREET
BELVIDERE IL, 61008