

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROGER P. GOLDBERG and ELENA NOCERA, HUSBAND AND WIFE

and dated 12/23/02, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 48 FEET OF LOT 25 AND ALL OF LOT 26 (EXCEPT THE SOUTH 105.6 FEET
OF SAID LOT 26 IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A SUBDIVISION OF
BLOCKS 1, 2, 3, 4, IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN
NORTH EVANSTON BEING IN THE NORTH EAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF
THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 10-12-206-028
ALSO KNOWN AS: 2440 ASBURY AVENUE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On December 23rd, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY OF COOK
My Commission Expires _____
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE
By: Robin Ybarra
Its: Vice President
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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