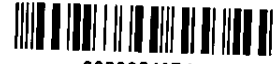


UNOFFICIAL COPY 0030054971

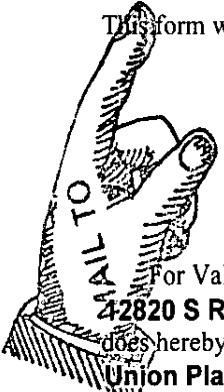
4477/0044 27 001 Page 1 of 3  
2003-01-13 08:34:43  
Cook County Recorder 50.50



0030054971

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**42820 S Ridgeland Ave #A Palos Heights, IL 60463**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **December 12, 2002**

**Mary M Schuh and Thomas J Schuh Jr., wife and husband**

RECEIVED  
Cook County Clerk's Office

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Forty One Thousand and no/100**

(\$ **141,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. **003-1970**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0030054970

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 2002

Banc First Mortgage Company

Witness \_\_\_\_\_

(Assignor)

By: Susan Lander  
(Signature)

Witness \_\_\_\_\_

ATTORNEY IN FACT  
(Title)

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

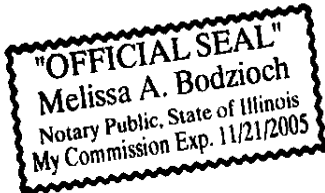
[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 12 December 2002  
by Susan Lander  
as POA  
of **Banc First Mortgage Company**

Melissa A. Bodzioch

[Individual Acknowledgment]



State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Banc First Mortgage Company**

PARCEL 1: THE WEST 1/2 OF LOT 487 AND ALL OF LOT 488 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH <sup>1/2</sup> OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID WEST 1/2 OF LOT 487 AND ALL OF LOT 488 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS SUBDIVISION.

Property of Cook County Clerk's Office