UNOFFICIAL CO1830055023

2003-01-13 09:27:17

Cook County Recorder

Short Form Discharge of Mortgage/ Deed of Trust

0030055023

For Loan 998104025 Payoff Date 7.24.01 Control 100

When recorded Return to Draft at: agstar Bank, FSB \$151 Corporate Drive **N** 3roy, MI 48098-2639

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE THE MORTGAGE OR DEED OF TRUST IS FILED

rafted by Brian J. Szadek

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of JUNE 28, 2000, made and executed by EDUARDO ALLEN MARRIED TO, VERONICA ALLEN** VERONICA ALLEN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS whose address is 12425 South Parnell Chicago IL 60617 of the Frist part to PACOR MORTGAGE CORP. of the second part and recorded in the office of the Register of Deeds on DOCUMENT 00516537 , in the State of IL, County of COOK .

SEE ATTACHED

25283130080000

Colhuir is fully PAID, SATISFIED and DISCHARGED.

Dated, August 1, 2001 Signed in the presence of:

Flagstar Bank, FSB, formerly known as First Security Savings Bank, FSB 5151 Corporate Drive Troy, MI 48098-2639

State Of Michigan

Debi Armstrong Assistant\Vice President

County Of Oakland

The foregoing instrument was acknowledged before me on August 1, 2001 by Debi Armstrong, Assistant Vice President of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: May 21, 2003 Notary Public: Oakland County, Michigan

Tammy Rate Williams

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6//

Law Title Insurance Company, Inc.

-Commitment Number, 109948E

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 5 AND 6 IN BLOCK 3 IN HURD & ANDREW'S SUBDIVISION OF LOTS 5 AND 6 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 25 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

25-28-313-008

25-28-313-009

Okla 12425 Parnetto Chigo K

105<u>1653</u>

ALTA Commitment Schedule C (109948.pfd/109948E/4)

UUSUUSSUKS Fage 2 of