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4478/0094 55 001 Page 1 of 2  
2003-01-13 09:27:46  
Cook County Recorder 26.00Form No. 11R © Jan. 1995  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922**Warranty Deed  
TENANCY BY THE ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**THE GRANTOR (NAME AND ADDRESS)**THOMAS C. MCCARTHY and  
MARTHA MCCARTHY HUSBAND +  
17103 S. University WIFE

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ Village \_\_\_\_\_ of \_\_\_\_\_ South Holland \_\_\_\_\_ County  
of \_\_\_\_\_ Cook \_\_\_\_\_, State of \_\_\_\_\_ Illinois \_\_\_\_\_  
for and in consideration of \_\_\_\_\_ TEN AND NO/100----- DOLLARS, and other valuable consideration  
in hand paid, CONVEY and WARRANT toJAMES M. CAVARRETTA AND KELLY S. CAVARRETTA  
16915 Langley Avenue, South Holland, IL 60473  
(NAME AND ADDRESS OF GRANTEES)as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as  
Tenants in Common, the following described Real Estate situated in the County of \_\_\_\_\_ Cook  
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and  
by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband  
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT  
TO: General taxes for \_\_\_\_\_ 2002 \_\_\_\_\_ and subsequent years and

Permanent Index Number (PIN): \_\_\_\_\_ 29-26-100-023

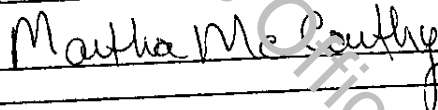
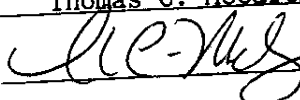
Address(es) of Real Estate: \_\_\_\_\_ 17103 S. University, South Holland, IL 60473

DATED this \_\_\_\_\_ 30th \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_ 19 2002

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Thomas C. McCarthy

Martha McCarthy



State of Illinois, County of \_\_\_\_\_ Cook \_\_\_\_\_

ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Thomas C. McCarthy and Martha McCarthy, husband + wife

IMPRESS SEAL HERE

personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that \_\_\_\_\_ they \_\_\_\_\_ signed, sealed and delivered the said  
instrument as \_\_\_\_\_ their free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ 30th \_\_\_\_\_ day of \_\_\_\_\_ December, 2002 \_\_\_\_\_ 19

Commission expires \_\_\_\_\_ 2-9-03 \_\_\_\_\_

This instrument was prepared by \_\_\_\_\_ James Lanting, 16230 Louis Avenue, South Holland, IL 60473  
(NAME AND ADDRESS)

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

BOX 333-CTI

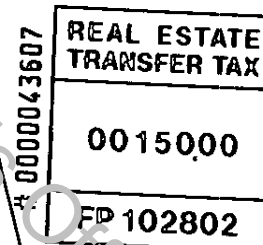
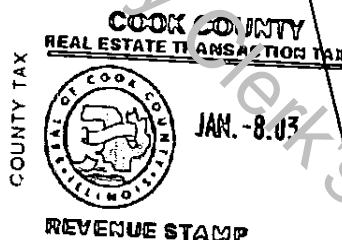
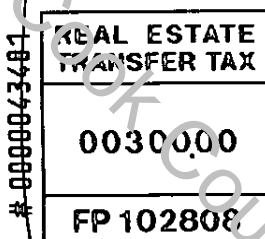
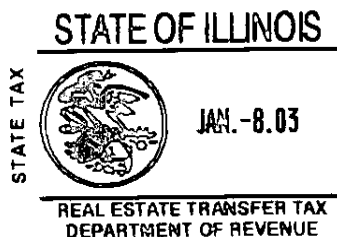
SEE REVERSE SIDE ►

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## Legal Description

of premises commonly known as 17103 S. University Avenue, South Holland, IL 60473

THE SOUTH 70 FEET OF THE NORTH 704 FEET OF THE WEST 1/2 OF LOT 6 IN ANKER'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF CENTER LINE OF THORN CREEK AND NORTHERLY LINE OF GRAND TRUNK RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1894, IN BOOK OF PLATS 62, PART 2 AS DOCUMENT NUMBER 2911341, IN COOK COUNTY, ILLINOIS.



30055221

ATTORNEY AT LAW  
EDWARD V. SHARKEY  
PO BOX 27  
DUNTON, IL-60419

MAIL TO:

James M. Cavarretta  
(Name)  
17103 S. University Avenue  
(Address)  
South Holland, IL 60473  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

James M. Cavarretta  
(Name)  
17103 S. University Avenue  
(Address)  
South Holland, IL 60473  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_